



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

June 7, 2011

DAVID M. WHEELIHAN, TREASURER
MONTANA ACTION COMMITTEE FOR RURAL
ELECTRIFICATION
P.O. BOX 1306 (501 BAY DRIVE)
GREAT FALLS, MT 59403

Response Due Date
07/12/2011

IDENTIFICATION NUMBER: C00139360

REFERENCE: 12 DAY PRE-GENERAL REPORT (10/01/2010 - 10/13/2010)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule A supporting Line 15 of your report discloses an offset to an operating expenditure(s) totaling \$1,679 from "SPLIT THE POT PROCEEDS, 50/50," and "RETURN OF AUCTION START UP BANK CASH;" however, that appears to be the purpose of the offset. Please amend your report to provide the correct name of the original payee.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1164.

11030624084

MONTANA ACTION COMMITTEE FOR RURAL ELECTRIFICATION

Page 2 of 2

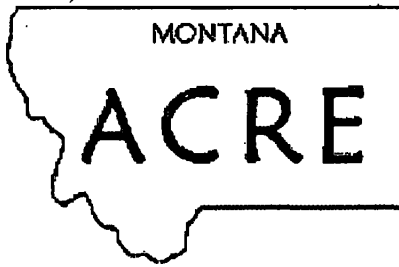
Sincerely,

A handwritten signature in black ink that reads "Nicole Miller". The script is cursive and fluid, with the first name "Nicole" and last name "Miller" clearly distinguishable.

Nicole Miller
Campaign Finance Analyst
Reports Analysis Division

317

11030624085



Action Committee for Rural Electrification

501 Bay Drive

Great Falls, MT

59404

Colin Gartner
Chairman

Dave Wheelihan
Treasurer

June 30, 2011

Nicole Miller
Federal Election Commission
999 E Street NW
Washington, DC 20463

RE: Amended FEC 3X Reports for Montana Action Committee for Rural Electrification

Enclosed are the amended pages requested for the October 1 to October 13, 2010; October 14 to November 22, 2010; and the November 23 to December 31, 2010 FEC 3X reports for Montana ACRE. The following are the only changes made:

October 1 to October 13 report now has the correct person who was issued the bank startup cash listed as the person who returned the cash on Line 15 of receipts.

Split the Pot proceeds/Raffle is now listed on Line 11b as an Unitemized receipt from individuals rather than on Line 15 of receipts.

Pages 1 through 5 of all 3 reports is amended to reflect the changes in the reported lines and the year to date column for those lines.

Sincerely,

A handwritten signature in black ink that reads "David M. Wheelihan". The signature is written in a cursive, flowing style.

David M. Wheelihan, Treasurer

2011 JUL 14 AM 8:49

FEC
FORM 3XREPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

MONTANA ACTION COMMITTEE FOR RURAL
ELECTRIFICATION

ADDRESS (number and street)

501 BAY DRIVE

Check if different
than previously
reported. (ACC)

GREAT FALLS

MT

59404

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C

3. IS THIS
REPORTNEW
(N)

OR

AMENDED
(A)4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

April 15
Quarterly Report (Q1)July 15
Quarterly Report (Q2)October 15
Quarterly Report (Q3)January 31
Year-End Report (YE)July 31 Mid-Year
Report (Non-election
Year Only) (MY)Termination Report
(TER)(b) Monthly
Report
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)
(Non-Election
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)
(Non-Election
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)(c) 12-Day
PRE-Election
Report for the:

Primary (12P)

☒ General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

11 02 2010

in the
State of

MT

(d) 30-Day
POST-Election
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

11 02 2010

in the
State of

5. Covering Period

10 01 2010

through

10 13 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

David M. Wheelihan

Signature of Treasurer



Date

06 30 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
OnlyFEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Montana Action Committee for Rural Electrification

Report Covering the Period: From: 10 / 01 / 2010 To: 10 / 13 / 2010

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2010</u>		<u>45,442.81</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>40,696.95</u>	
(c) Total Receipts (from Line 19)	<u>22,259.00</u>	<u>26,488.14</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>62,955.95</u>	<u>71,930.95</u>
7. Total Disbursements (from Line 31)	<u>6,065.00</u>	<u>15,040.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>56,890.95</u>	<u>56,890.95</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Montana Action Committee for Rural Electrification

Report Covering the Period: From:

10 / 01 / 2010

To:

10 / 13 / 2010

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

20,580.00

21,840.00

(ii) Unitemized.....

779.00

779.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

21,359.00

22,619.00

(b) Political Party Committees.....

(c) Other Political Committees

(such as PACs).....

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

21,359.00

22,619.00

12. Transfers From Affiliated/Other

Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

900.00

3,869.14

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

17. Other Federal Receipts

(Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)).....▶

22,259.00

26,488.14

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	21,359.00	22,619.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	21,359.00	22,619.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	900.00	3,869.14
38. Net Operating Expenditures (subtract Line 37 from Line 36)	<900.00>	<3,869.14>

11030624091

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

☐ 11a ☒ 11b ☐ 11c ☐ 12
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Montana Action Committee for Rural Electrification

Full Name (Last, First, Middle Initial)

A. Split the Pot Proceeds - 50/50 Raffle

Mailing Address

501 Bay Drive

City Great Falls

State

MT

Zip Code

59403

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General

☒ Other (specify) ▼

Raffle - Split Pot

Aggregate Year-to-Date ▼

779.00

Date of Receipt

MM / DD / YYYY
10 / 05 / 2010

Amount of Each Receipt this Period

779.00

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General

☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General

☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

779.00

779.00

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:		PAGE 1 OF 1	
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input checked="" type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
		<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Montana Action Committee for Rural Electrification

Full Name (Last, First, Middle Initial)

A. *Potoczny, Lea*
Mailing Address
2742 Fern Drive
City *Great Falls* State *MT* Zip Code *59404*

Date of Receipt

10 / 05 / 2010

FEC ID number of contributing federal political committee.

C

Amount of Each Receipt this Period

900.00

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☒ Other (specify) ▼

Aggregate Year-to-Date ▼

Return start up cash for Auction

Full Name (Last, First, Middle Initial)

B. Mailing Address

City State Zip Code

Date of Receipt

10 / 05 / 2010

FEC ID number of contributing federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Full Name (Last, First, Middle Initial)

C. Mailing Address

City State Zip Code

Date of Receipt

10 / 05 / 2010

FEC ID number of contributing federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

900.00
900.00

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 2/30/11
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
--	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	

<input type="checkbox"/> USPS Express Mail	Postmarked
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<input type="checkbox"/> Postmark Illegible	
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<input type="checkbox"/> No Postmark	
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<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
--	-----------------

<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
---	-------------------------------

Jm 10
PREPARER
(3/2005)

2/14/11
DATE PREPARED

11030624094